CLERK'S OFFICE

APPROVED

Date: 10-21-63

Departmental Appropriation:

Health and Human Services: \$539,723

Submitted by:

Chair of the Assembly at the Request of the Mayor

Prepared by:

Department of Health and

Human Services

For Reading:

October 7, 2003

ANCHORAGE, ALASKA AR No. 2003-314

| A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIVE HUNDRED THIRTY-NINE THOUSAND SEVEN HUNDRED TWENTY-THREE DOLLARS (\$539,723) AS A GRANT TO THE STATE CATEGORICAL GRANTS FUND (231), FROM THE ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES TO THE DEPARTMENT OF | | | | | | |
|---|--|--|--|--|--|--|
| HEALTH AND HUMAN SERVICES FOR THE PROVISION OF PUBLIC HEALTH PREPAREDNESS AND RESPONSE FOR BIOTERRORISM. | | | | | | |
| THE ANCHORAGE ASSEMBLY RESOLVES: | | | | | | |
| Section 1. That the sum of Five Hundred Thirty-Nine Thousand Seven Hundred Twenty-Thr Dollars (\$539,723) is appropriated as a grant from the Alaska Department of Health and Soci Services to the State Categorical Grants Fund (231), Department of Health and Human Services, for the provision of Public Health Preparedness and Response for Bioterrorism. | | | | | | |
| Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly. | | | | | | |
| PASSED AND APPROVED by the Assembly this 21th day of Choler, , 2003 | | | | | | |
| Chair | | | | | | |
| ATTEST: | | | | | | |
| Bally Structure Municipal Clerk | | | | | | |



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 780-2003

Meeting Date: October 7, 2003

From:

Mayor

Subject:

Resolution No. AR 2003-314, Appropriation of a State of Alaska, Department of Health and Social Services Grant Award for Provision of Public Health Preparedness

and Response for Bioterrorism.

The Department of Health and Human Services has received a grant award from the Alaska Department of Health and Social Services in the amount of Five Hundred Thirty-Nine Thousand Seven Hundred Twenty-Three Dollars (\$539,723). The period of the grant is from July 1, 2003 to June 30, 2004. Expenditures are approved from July 1, 2003.

Under the terms of the grant the Municipal Department of Health and Human Services will provide the following services:

direct surveillance and response to natural or intentional public health threats and emergencies including day-to-day disease surveillance, investigation and outbreak response activities;

plan and implement bioterrorism preparedness and response measures;

develop a plan for emergency mobilization of existing pharmaceutical reserves in Anchorage and, as needed, assist in the receipt and distribution of the National Pharmaceutical Stockpile; serve as the MOA public health representative on local and state bioterrorism planning, exercise and response efforts;

oversee and support maintenance, enhancement, and exercise of the MOA Biological Event Plan;

 facilitate efforts of local public health staff to advise and assist in working with community leaders,
 the Local Emergency Planning Commission, and other local health and safety agency partners;
 conduct training needs assessment(s), develop and implement training and marketing plans, and

 conduct training needs assessment(s), develop and implement training and marketing plans, and coordinate training of DHHS staff related to public health preparedness and response to bioterrorism, infectious disease, and other public health threats and emergencies;
 promote participation by local health care providers in various trainings offered through the Alaska

Public Health Training Network;

coordinate with the State Division of Public Health to assess the communication needs in the Municipality of Anchorage related to bioterrorism, infectious disease and other public health threats

and emergencies; and
 develop a communication plan and strategies, and produce communication messages for residents and special population groups in the Municipality of Anchorage.

The following budget is submitted:

STATE CATEGORICAL GRANT FUND (231)

| • | REVENUES: | | | | | | | |
|--|--|---|----------------------------|--|--|--|--|--|
| 2 3 | ACCOUNT NUMBER | NAME | AMOUNIT | | | | | |
| 4 | 231-24583G-9398 | State Grant Rev – Pass Thru | <u>AMOUNT</u> \$539.723 | | | | | |
| 5 | 231-243830-9398 | State Grant Rev – Pass Tinu | Ф <u>239.123</u> | | | | | |
| 6 | EXPENDITURES: | | | | | | | |
| 8 | ACCOUNT NUMBER | NAME | AMOUNT | | | | | |
| 9 | 231-24583G-1101 | Salaries & Wages | \$276,549 | | | | | |
| 10 | 231-24583G-1401 | Benefits | 112,156 | | | | | |
| 11 | 231-24583G-2201 | Operating Supplies | 20,265 | | | | | |
| 12 | 231-24583G-3101 | Professional Services | 13,000 | | | | | |
| 13 | 231-24583G-3201 | Communication | 2,100 | | | | | |
| 14 | 231-24583G-3333 | Travel Expenditures | 11,000 | | | | | |
| 15 | 231-24583G-3612 | Computer SW Maintenance | 22,004 | | | | | |
| 16 | 231-24583G-3802 | Advertising | 4,500 | | | | | |
| 17 | 231-24583G-3805 | Dues, Subscriptions & Memberships | 950 | | | | | |
| 18 | 231-24583G-3828 | Tuition & Registration | 7,500 | | | | | |
| 19 | 231-24583G-5411 | Computer Hardware > \$1,000 | 2,000 | | | | | |
| 20 | 231-24583G-6022 | Clerk | 60 | | | | | |
| 21 | 231-24583G-6088 | IT | 200 | | | | | |
| 22 | 231-24583G-6091 | Office of Management & Budget | 480 | | | | | |
| 23 | 231-24583G-6095 | Purchasing Services | 2,380 | | | | | |
| 24 | 231-24583G-6103 | Financial Reporting | 6,000 | | | | | |
| 25 | 231-24583G-6104 | Payroll | 1,210 | | | | | |
| 26 | 231-24583G-6105 | Financial Processing | 320 | | | | | |
| 27 | 231-24583G-6110 | Financial Info Systems | 2,220 | | | | | |
| 28 | 231-24583G-6145 | General Liability | 1,438 | | | | | |
| 29 | 231-24583G-6147 | Worker's Compensation | 16,067 | | | | | |
| 30 | 231-24583G-6180 | Management Services | 490 | | | | | |
| 31 | 231-24583G-6182 | Classification | 640 | | | | | |
| 32 | 231-24583G-6184 | Employee Records | 890 | | | | | |
| 33 | 231-24583G-6185 | Employee Benefits | 1,240 | | | | | |
| 34 | 231-24583G-6194 | Employment | 1,050 | | | | | |
| 35 | 231-24583G-6196 | Resource Development | 250 | | | | | |
| 36 | 231-24583G-6197 | Affirmative Action | 400 | | | | | |
| 37 | 231-24583G-6245 | Disease Prevention & Control | 32,364 | | | | | |
| 38 | 251-245050-0245 | Total | \$ <u>539.723</u> | | | | | |
| 39 | | 10001 | ~ <u>~~~~~</u> | | | | | |
| 40 | RECOMMENDATION: | | | | | | | |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | APPROPRIATING THE P | APPROPRIATING THE PUBLIC HEALTH PREPAREDNESS AND RESPONSE FOR | | | | | | |
| 44 | BIOTERRORISM GRANT | | | | | | | |
| 45 | | | | | | | | |
| 46 | | pared by: Lura Morgan, Acting Director, Department of Health and Human Services | | | | | | |
| 47 | - | nd Certification: Jeffrey E. Sinz, Chief Fiscal Officer | | | | | | |
| 48 | 231-24583G-9398 (\$539,723 BY2003) | | | | | | | |
| 49 Concur: Denis C. LeBlanc, Municipal Manager | | | | | | | | |
| 50 | 750 Respectfully submitted: Mark Begich, Mayor | | | | | | | |

Content Information

Content ID: 001122

A Resolution Appropriating \$539,723 as a Grant from Alaska Title: DHSS to DHHS to fund Public Health Preparedness and

Response for Bioterrorism

Initiating Dept: HHS

Keywords: Bioterrorism Date Prepared: 9/12/03 2:35 PM Director Name: Lura Morgan, Acting

Document Number: AR 2003-314

Assembly Meeting Date MM/DD/YY: 10/7/03 12:00 AM

Public Hearing Date MM/DD/YY: 10/21/03 12:00 AM

Workflow History

| WOIKIIOW I IISIOI Y | | | | | | | | |
|--------------------------|----------------------------|---------------|-------------|-------------------|---------------|--|--|--|
| Workflow Name | Action Date | <u>Action</u> | <u>User</u> | Security Group | Content ID | | | |
| FundsAppropWorkflow | 9/12/03 2:38 PM | Checkin | schoedelrc | Public | 001122 | | | |
| HHS_SubWorkflow | 9/15/03 11:53 AM | Approve | morganlj | Public | 001122 | | | |
| OMB_SubWorkflow | 9/17/03 5:34 PM | Approve | wiltsep | Public | 001122 | | | |
| Finance_SubWorkflow | 9/17/03 5:35 PM | Approve | wiltsep | Public | | | | |
| MuniManager_SubWorkflow | 9/29/03 3:51 PM | Approve | leblancdc | Public | 001122 | | | |
| MuniMgrCoord_SubWorkflow | 9/30/03 11:56 AM | Approve | katkusja | Public | 001122 | | | |

INTRODUCTION

2003 SEP 31 H 12: 32

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